

Form No. 42-1409-2 (Internet 5/17)

OCT - 9 2026

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Clerk
Deputy Clerk

Claim ID: _____

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Roger Hendershot Phone (971) 719-3778

Mailing address 220 Abbey RD Saint Maries ID Zip 83861
Street or Box City State

Email address (optional) Sic. 11c. 2020@gmail.com

2. Date of priority: (Only one per claim) 9-23-2026 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____

which is tributary to (b) Creek water

4. Location of point of diversion is: Township 47 North, Range 2 West, Section 34

E 1/2 NE 1/4 of SW 1/4 SE 1/4, or Govt. Lot _____ BM, County of Beneva

? Parcel no. RP 47 N 2 W 34 8 4 51

Additional points of diversion, if any: _____

? If available, GPS coordinates: _____

? 5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

5' x 25' well 220 Elm St Pump Pipe 1"

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from JAN 1 to Dec 31 amount 6.02 cfs () or AFY ()
Month/Day Month/Day

For Stock purposes from JAN 1 to Dec 31 amount .04

7. Total quantity claimed .06 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

1. Home

47 N
9. Location of place of use is: Township Saint Maries Range 2 West, Section 34,
E 1/4 NE 1/4 of SW 1/4 SE 1/4, Govt. Lot _____ BM, Parcel no. RP47N02W34S1
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BENewAH

11. Do you own the property listed above as place of use? Yes () No (X)
If the answer is No, describe in Remarks below the authority you have to claim this water right.

Purchaser
12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

I am the purchaser of property, owner has given permission
to modify priority

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (X) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 91-7030

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do (X) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 9-23-26

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____